

# SASNET collection of Nordic University Dissertations on South Asia

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## A

- **Aandahl, Guro** (2010). *Technocratic dreams and troublesome beneficiaries. The Sardar Sarovar (Narmada) Project in Gujarat*. Centre for Development and the Environment (SUM), University of Oslo, Norway
- **Ahmed, Ishtiaq** (1986). *The Concept of an Islamic State. An Analysis of the Ideological Controversy in Pakistan*. Dept. of Political Science, Stockholm University. St. Martin's Press, New York.
- **Ahmed, Syed Masud** (2005). *Exploring health-seeking behaviour of disadvantaged populations in rural Bangladesh*. Division of Geriatric Epidemiology; Department of Neurobiology, Caring Sciences and Society (NVS); Karolinska Institutet Medical University, Stockholm
- **Alam, Mohammed Nurul** (2002). *Financing of small and cottage industries in Bangladesh by Islamic banks: an institutional-network approach*. Lund studies in economics and management, 72. Lund: Lund Business Press.
- **Aldén, Ann** (2003). *Religion in dialogue with late modern society: a constructive contribution to a Christian spirituality informed by Buddhist-Christian encounters*. Lund: Centre for Theology and Religious Studies, Lund University.
- **Alm, Björn** (2006). *The un/selfish leader: changing notions in a Tamil Nadu village*. Stockholm: Department of Social Anthropology, Stockholm University.
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- **Andersson, Kerstin** (2012). *The Kolkata Intellectuals and Bengali Modernity*. Division of Social Anthropology, School of Global Studies, University of Gothenburg.
- **Aneer, Gudmar** (1973). *Akbar the Great Mogul and his religious thoughts*. Skrivservice, Uppsala. University of Gothenburg.
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- **Aspengren, Henrik Chetan** (2010). *Social Imperialism – And how it was applied in the Bombay Presidency, 1895–1925*. Dept. of Politics and International Studies, School of Oriental and African Studies (SOAS), University of London, UK. Dr. Aspengren is now connected to the Dept. of History, Uppsala University
- **Asplund, Leif** (2013). *The Textual History of Kavikumārāvādāna: The relations between the main texts, editions and translations*. Department of Oriental Languages/Indology, Stockholm University.
- **Axenov, Serge** (2007). *The Balochi Language of Turkmenistan: A corpus-based grammatical description*. Uppsala: Acta Universitatis Upsaliensis.
- **Aziz Hasan, Mh.** (2008). *Arsenic in alluvial aquifers in the Meghna basin, South-Eastern Bangladesh: Hydrogeological and geochemical characterisation*. KTH Architecture and the Built Environment, Royal Institute of Technology (KTH), Stockholm

## B

- **Baark, Erik** (1986). *The Context of National Information Systems in Developing Countries*. Research Policy Institute, Lund University.
- **Bali Swain, Ranjula** (2001). *Demand, segmentation and rationing in the rural credit markets of Puri*. Economic studies (Uppsala), 54. Uppsala: Dept. of Economics (Nationalekonomiska institutionen)
- **Banik, Dan** (2002). *Democracy, drought and starvation in India: testing Sen in theory and practice*. Series of dissertations submitted to the Department of Political Science, Faculty of Social Sciences, University of Oslo, 2003, no. 35. Oslo: Dept. of Political Science, University of Oslo.
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- **Bergenhorn, Mats** (2006). *Öppna universum!: slutna traditioner i Salman Rushdies Satansverserna*. Lund studies in history of religions, 22. Stockholm: Almqvist & Wiksell International.
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- **Blomqvist, Gunilla** (2004). *Gender discourses at work: export industry workers and construction workers in Chennai, Tamil Nadu, India*. Göteborg: Dept. of Peace and Development Research, Göteborg University.
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- **Cavallin, Clemens** (2002). *The efficacy of sacrifice: correspondences in the Rigvedic Brahmanas*. Göteborg: Dept. of Religious Studies, University of Gothenburg
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- **Engh, Sunniva** (2005). *Population Control in the 20th Century: Scandinavian Aid to the Indian Family Planning Programme*. Faculty of Modern History, University of Oxford.
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## H

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